

St. Michael the Archangel Antiochian Orthodox Church

62 Main Street, Cotuit, MA 02635

(508)420-1113 ▪ www.stmichaelcapecod.org  Like us on Facebook

Sunday, April 15, 2018
New Sunday/ Sunday of Thomas
Celebrant: Fr. Ben Kjendal

LITTLE ENTRANCE WEEKLY VARIABLES

THE EISODIKON (ENTRANCE HYMN) OF PASCHA In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

APOLYTIKION FOR THOMAS SUNDAY IN TONE SEVEN While the tomb was sealed, Thou didst shine forth from it, O Life. While the doors were closed, Thou didst come in to Thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of Thy mercy.

KONTAKION OF PASCHA IN TONE EIGHT O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.

The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere.

We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

CHRIST IS RISEN! المسيح قام خριστος Ανεστη!
Христос воскрес!

Diocese of Worcester and New England / Parish Life Conference Saturday June 23

Check out the events: <http://www.antiochianevents.com/worcester.html>

Online registration: <https://www.antiochianevents.org/158>

Join our entire region for a day of prayer, seminars and growth in Christ. Cheer on our TWO Bible Bowl Teams:

Pre-Teen	Erika, Anders, Mary & Nicholas Kjendal
Adult	Pam Hitchins, Natalie Leva & Michael Chilson

A NOTE REGARDING HOLY COMMUNION: *Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service.*

UNLESS YOU ARE INJURED OR UNABLE, PLEASE REMAIN STANDING DURING

Sunday April 15 9:30 Church School/ 10:00 Liturgy
Saturday April 21 5:00 Vespers
Sunday April 22 9:30 Church School/ 10:00 Liturgy
Saturday April 28 4:00 Food For Thought – dinner and discussion “PRAYER”
6:00 Vespers
Sunday April 29 9:30 Church School/ 10:00 Liturgy

Albanian: Krishti Ungjall! Vertete Ungjall!

Polish: Khristus Zmartvikstau! Zaiste Zmartvikstau!

Arabic: Al Maseeh Qam! Haqqan Qam!

Portuguese: Christo Ressuscitou! Em Verdade Ressuscitou!

English: Christ is Risen! Indeed, He is Risen!

Romanian: Hristos a Inviat! Adevarat a Inviat!

Greek: Christos Anesti! Alithos Anesti!

Russian: Khristos voskres! Voistinu voskres!

***** DON'T FORGET NON-PERISHABLE ITEMS FOR FOOD PANTRY *****

THANK YOU to Jasmine & Paul Andrews, Jourdan & Charlie Clough and to Anna Lemanis for their tireless efforts in purchasing /delivering food donations! We need your support. The need is great! Please make your non-perishable or monetary donation
WELCOME TO OUR VISITORS. PLEASE JOIN US FOR COFFEE HOUR

THANK YOU TO OUR PARISHIONERS FOR MAKING COFFEE HOUR POSSIBLE

This week hosted by: **Yuri & Anastasia Klovov:**

Next week: **Marilyn George & Elaine Burke**

Please let us know if you are interested in being included on the coffee hour rotation schedule!

THE EPISTLE

Great is the Lord, and great is His power. Praise the Lord, for the Lord is good.

The Reading from the Acts of the Sainly and Pure Apostles. (5:12-20)

In those days, many signs and wonders were done among the people by the hands of the Apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who

were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the Apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the Disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the Disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other Disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His Disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the Disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His Name.

***Our People are our Choir! We love to hear you sing with us! WELCOME!
We are glad to have you worship with us today!***

Father Ben Kjendal is available to visit with you in your home for pastoral care, counseling and inquiries regarding Orthodoxy by appointment. His cell number is (978) 397-3285.

If you need anyone remembered during services (in Memory of or for Good Health of), please let Fr. Ben know **AT LEAST ONE WEEK IN ADVANCE** so they can be included in all the prayers during Vespers, Matins and Liturgy



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ST. MICHAEL HAPPENINGS
WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE
ALL FOR THE GLORY OF GOD AND HIS CHURCH
Joyous Feast of Palm Sunday & the Entrance
of our LORD into Jerusalem

PLEASE SUPPORT SOYO RELIGIOUS ITEMS BOUTIQUE As a steward of St Michael, SOYO is running a religious items store for all your needs. **ALL** proceeds from the store will be **DONATED BACK** to St Michael to support a **NEEDY FUND** for the parish and its friends. **We have new stock today! ... please stop by and help support your neighbors in need with every purchase!**

English: Christ is Risen from the dead, trampling down death by death.
And to those in the tombs bestowing life!

CHRIST IS RISEN!

Arabic: Al Masih qama min bayn 'l-amwat, wa-wati al-mawta-bi'l-mawt
Wa-wahaba 'l-hayata li-l-ladhidna fi 'l-qubur!

المسيح قام

Greek: Christos Anesti ek nekron, thanato thanaton pastisas,
Ke tis en tis mnimasi, zoin charisamenos!

Χριστος Ανεστη!

Russian: Hrestoss vosskese ex mertvih, smerteeyou smert po prav,
Ee suscheem vo grobeh zhivot darovav

Христос воскрес!

SAVE THE DATE **SATURDAY APRIL 28 – FOOD FOR THOUGHT GATHERING** Dinner and discussion at 4:00 PM – if you have a topic in mind, please see Kh Alyssa. This is the 3rd in a quarterly series to discuss Orthodoxy and introduce our faith to any and all who wish to attend. This is open to the community. Invite your friends and join us for a great evening.