

*St. Michael the Archangel Antiochian Orthodox Church*

62 Main Street, Cotuit, MA 02635

(508)420-1113 ▪ [www.stmichaelcapecod.org](http://www.stmichaelcapecod.org)  Like us on Facebook

**Sunday, April 8, 2018**  
**Great and Holy PASCHA**  
**Celebrant: Fr. Ben Kjendal**

**LITTLE ENTRANCE WEEKLY VARIABLES**

THE EISODIKON (ENTRANCE HYMN) OF THE FEAST In the gathering places bless ye God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

PASCHAL APOLYTIKION IN TONE FIVE Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (ONCE)

HYPAKOE OF PASCHA IN TONE FOUR They who were with Mary came before the dawn, found the stone rolled away from the sepulcher, and heard the angels say unto them: Why seek ye Him as man with the dead, Who dwells in light eternal? Behold the grave wrappings; make haste and declare to the world that the Lord is risen, and hath caused death to die; for He is the Son of God, the Savior of mankind.

KONTAKION OF PASCHA IN TONE EIGHT O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.

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The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere.

We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

**CHRIST IS RISEN! المسيح قام Χριστος Ανεστη!**  
**Χριστος Βοσκρεσε!**

**A NOTE REGARDING HOLY COMMUNION:** *Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service.*

***UNLESS YOU ARE INJURED OR UNABLE, PLEASE REMAIN STANDING DURING***

**Saturday April 7** 9:30 AM Vespers & Divine Liturgy  
 10:45 PM – Rush Service & Paschal Liturgy  
**Sunday April 8** CHRIST IS RISEN / 12 Noon Agape Vespers  
**Saturday April 14** 5:00 Vespers  
**Sunday April 15** 9:30 Church School/ 10:00 Liturgy

A Special **THANK YOU** to Anastasia Klokova who lead our chanters and readers during HOLY WEEK in raising our voices in prayer for the glory of GOD!

<b>Albanian:</b> Krishti Ungjall! Vertete Ungjall!	<b>Polish:</b> Khristus Zmartvikstau! Zaiste Zmartvikstau!
<b>Arabic:</b> Al Maseeh Qam! Haqqan Qam!	<b>Portuguese:</b> Christo Ressuscitou! Em Verdade Ressuscitou!
<b>English:</b> Christ is Risen! Indeed, He is Risen!	<b>Romanian:</b> Hristos a Inviat! Adevarat a Inviat!
<b>Greek:</b> Christos Anesti! Alithos Anesti!	<b>Russian:</b> Khristos voskres! Voistinu voskres!

\*\*\*\*\* DON'T FORGET NON-PERISHABLE ITEMS FOR FOOD PANTRY \*\*\*\*\*

THANK YOU to Jasmine & Paul Andrews, Jourdan & Charlie Clough and to Anna Lemanis for their tireless efforts in purchasing /delivering food donations! We need your support. The need is great! Please make your non-perishable or monetary donation  
 WELCOME TO OUR VISITORS. PLEASE JOIN US FOR COFFEE HOUR

**THANK YOU TO OUR PARISHIONERS FOR MAKING COFFEE HOUR POSSIBLE**

This week hosted by: : **Blessing of your Pascha Baskets.**

**Please join us in the hall to break our fast and share your basket with all**

Next week: **Yuri & Anastasia Klovov**

**Please let us know if you are interested in being included on the coffee hour rotation schedule!**

**ANTI-TRISAGION PRAYER:**

English As many as have been baptized into Christ have put on Christ. Alleluia

**THE EPISTLE**

*This is the day which the Lord hath made; let us rejoice and be glad therein!  
 O give thanks unto the Lord, for He is good; His mercy endureth forever.*

**The Reading from the Acts of the Apostles. (1:1-8)**

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when He was taken up, after He had given commandment through the Holy Spirit to the Apostles whom He had chosen. To them He presented Himself alive after His passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them He charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, He said, “You heard from Me; for John baptized with water, but before many days you shall be baptized with the Holy Spirit.” So when they had come together, they asked Him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons which the Father has fixed by His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.”

## THE GOSPEL

### **The Reading from the Holy Gospel according to St. John. (1:1-17)**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through Him, and without Him was not anything made that was made. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through Him, yet the world knew Him not. He came to His own home, and His own people received Him not. But to all who received Him, who believed in His Name, He gave power to become children of God; who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld His glory, glory as of the only Son from the Father. (John bore witness to Him, and cried, "This was He of Whom I said, 'He Who comes after me ranks before me, for He was before me.'") And from His fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

***Our People are our Choir! We love to hear you sing with us! WELCOME!  
We are glad to have you worship with us today!***

Father Ben Kjendal is available to visit with you in your home for pastoral care, counseling and inquiries regarding Orthodoxy by appointment. His cell number is (978) 397-3285.

If you need anyone remembered during services (in Memory of or for Good Health of), please let Fr. Ben know **AT LEAST ONE WEEK IN ADVANCE** so they can be included in all the prayers during Vespers, Matins and Liturgy



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**ST. MICHAEL HAPPENINGS**  
WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE  
ALL FOR THE GLORY OF GOD AND HIS CHURCH  
Joyous Feast of Palm Sunday & the Entrance  
of our LORD into Jerusalem

**PLEASE SUPPORT SOYO RELIGIOUS ITEMS BOUTIQUE** As a steward of St Michael, SOYO is running a religious items store for all your needs. **ALL** proceeds from the store will be **DONATED BACK** to St Michael to support a **NEEDY FUND** for the parish and its friends. **We have new stock today! ... please stop by and help support your neighbors in need with every purchase!**

**English:** Christ is Risen from the dead, trampling down death by death.  
And to those in the tombs bestowing life!

**CHRIST IS RISEN!**

**Arabic:** Al Masih qama min bayn 'l-amwat, wa-wati al-mawta-bi'l-mawt  
Wa-wahaba 'l-hayata li-l-ladhidna fi 'l-qubur!

المسيح قام

**Greek:** Christos Anesti ek nekron, thanato thanaton pastisas,  
Ke tis en tis mnimasi, zoin charisamenos!

Χριστος Ανεστη!

**Russian:** Hrestoss vosskese ex mertvih, smerteeyou smert po prav,  
Ee suscheem vo grobeh zhihot darovav

Христос воскрес!

**SAVE THE DATE \*\*SATURDAY APRIL 28 – FOOD FOR THOUGHT GATHERING\*\*** Dinner and discussion at 4:00 PM – if you have a topic in mind, please see Kh Alyssa. This is the 3<sup>rd</sup> in a quarterly series to discuss Orthodoxy and introduce our faith to any and all who wish to attend. This is open to the community. Invite your friends and join us for a great evening.