

St. Michael the Archangel Antiochian Orthodox Church

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Sunday, April 17, 2022

Palm Sunday

Entrance of Our Lord Jesus Christ into Jerusalem

Celebrant: Fr. Ben Kjendal

LITTLE ENTRANCE WEEKLY VARIABLES

THE EISODIKON (ENTRANCE HYMN): Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE: In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY IN TONE FOUR: As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

KONTAKION OF PALM SUNDAY IN TONE SIX: Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

TRISAGION PRAYER

English Holy God, Holy Mighty, Holy Immortal, have Mercy on us

Arabic Qudoos El Laah, Qudoos El Qawi, Qudoos El Lathi La Yamoot, Urhamnah

Greek Agios O Theos, Agios Ischiros, Agios Athanatos, Eyleison Imas

Russian Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas

The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere.

We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

A NOTE REGARDING HOLY COMMUNION: *Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service.*

UNLESS YOU ARE INJURED OR UNABLE, PLEASE REMAIN STANDING DURING COMMUNION

SCHEDULE:

- **Friday, April 15**
 - 6:30 PM Little Compline with the Canon of the Raising of Lazarus
 - **Saturday, April 16**
 - 8:00 AM Orthros
 - 9:00 Divine Liturgy for Lazarus Saturday
 - 5:00 PM Vespers
 - **Sunday, April 17**
 - 9:00 AM Orthros / Church School
 - 10:00 AM Divine Liturgy for Palm Sunday
 - 6:30 PM Bridegroom Orthros for Holy Monday
 - **Holy Monday, April 18**
 - 6:30 PM Bridegroom Orthros for Holy Tuesday
 - **Holy Tuesday, April 19**
 - 6:30 PM Bridegroom Orthros for Holy Wednesday
 - **Holy Wednesday, April 20**
 - 6:00 PM Sacrament of Holy Unction
 - **Holy Thursday, April 21**
 - 9:00 AM Vespersal Divine Liturgy
 - 6:00 PM Orthros with the Twelve Passion Gospels for Holy Friday and the Procession of the Cross
 - **Holy Friday, April 22**
 - 9:00 AM Royal Hours
 - 4:00 PM Vespers (Removal of Our Lord's Body from the Cross)
 - 6:00 PM Service of the Lamentations and Procession of the Holy Sepulchre
 - **Holy Saturday, April 23**
 - 9:00 AM Vespersal Divine Liturgy
 - 10:45 PM Rush Service and Paschal Liturgy
- Great and Holy Pascha!**
- **Sunday, April 24**
 - 12 Noon: Agape Vespers

*****In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen*****

PLEASE JOIN US FOR COFFEE HOUR

Our People are our Choir! We love to hear you sing with us! WELCOME!

We are glad to have you worship with us today!

Father Ben Kjendal is available to visit with you in your home for pastoral care, counseling and inquiries regarding Orthodoxy by appointment. His cell number is (978) 397-3285.

THE EPISTLE

Blessed is He Who cometh in the Name of the Lord.

*O give thanks unto the Lord, for He is good;
for His mercy endures forever.*

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.



ST. MICHAEL HAPPENINGS

WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE
ALL FOR THE GLORY OF GOD AND HIS CHURCH

Dear Ones, as is our custom, this Sunday we will be conducting a special Patriarchal tray collection for the benefit of the Patriarchate and its humanitarian work in the Middle East. Let us join together in generous support of our Patriarch John X and his work in keeping alive the love and spirit of Christ.

VOLUNTEERS NEEDED We need volunteers on Friday, April 22nd to help decorate the church and the bier for Pascha Sunday. There will be a potluck lunch for the volunteers afterwards, please bring Lent appropriate items.

EASTER MEALS - Once again we will be donating meals to Faith Family kitchen to be distributed to families in need. If you are able to donate monetarily toward the cost of the grocery store gift cards and hams, please make your check out to "Saint Michael Outreach" and write "Easter Meals" in the memo. Please see Kh. Alyssa with any questions. Thank you for your generosity!

LENT AND PASCHA BOOKS AND SUPPLIES - Shop SOYO bookstore

The bookstore has a large selection of resources for Lent and Pascha, not the least of which is the HOLY WEEK PRAYER SERVICE BOOKS. More items are coming in over the next few weeks, so keep checking back. We have your any occasion needs covered. Books. Icons. Incense. Crosses. Prayer ropes. So much variety for you. Our bookstore is fully stocked and ready. If you need something specific, please speak with one of our teens or email us at bookstore@stmichaelcapecod.org.

International Food Festival and Flea Market It is time to begin planning our next International Food Festival and Flea Market. We are looking for volunteers to chair these combined events. If you are interested in being the chairperson for either of these events please contact Rick Bardine or Michelle Mullaney. Additionally, we are looking for volunteers to cook and help with both events so please think about

volunteering and as soon as we have our chairpersons in place they will begin to coordinate with you.

THE SYNAXARION

On this day in the Holy Orthodox Church, the Sunday of Palms, we celebrate the radiant and glorious festival of the Entrance of our Lord Jesus Christ into Jerusalem.

Verses

*Riding a colt, He that with a word stretched out Heaven,
Seeketh to loose mortals from brutish want of reason.*

Jesus came to Bethany on the Sunday falling before the six days of the Mosaic Passover. On the following day He sent two of His Disciples, who brought Him a donkey on which He sat to enter the city. And when the great multitude heard that Jesus was coming to Jerusalem, they immediately took palm branches in their hands and went out to meet Him. All cried, "Hosanna! Blessed is He that cometh in the Name of the Lord, King of Israel!" The branches of palm trees were a symbol of Christ's victory over Satan and Death. And the meaning of "Hosanna" is, "We pray Thee, save." The donkey's colt, which was still an untamed animal, and impure according to the law, as well as Christ's sitting thereon, symbolize the former savagery and impurity of the Gentiles; and their subsequent taming and obedience to the holy law of the Gospel.

By Thine ineffable compassion, O Christ our God, make us victors over our deceitful passions, and deem us worthy to behold Thy brilliant victory over death and Thy radiant and lifebringing Resurrection, and have mercy on us. Amen.