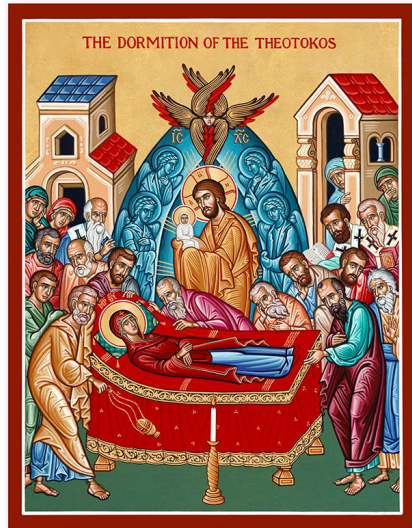


St. Michael the Archangel Antiochian Orthodox Church

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Sunday, August 20, 2023

Eleventh Sunday after Pentecost

After-feast of the Dormition of the Theotokos

Prophet Samuel; Martyr Photeini of Blachernae;

Martyrs Heliodoros and Dosai of Persia

Clergy:

Fr. Benjamin Kjendal

Dn. James Irving

Sdn. Joseph Boruch

LITTLE ENTRANCE WEEKLY VARIABLES

THE EISODIKON (ENTRANCE HYMN): For in Thee is the fountain of life, and in Thy light shall we see light. Save us, O Son of God, Who art risen from the dead, who sing to Thee. Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE TWO: When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF THE DORMITION IN TONE ONE: In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

APOLYTIKION OF ST. MICHAEL THE ARCHANGEL: O ye foremost of the heavenly host, we beseech thee, though we are unworthy. Pray that we may be encompassed with the shadow of thy unearthly glory. Preserving us who kneel and cry endlessly. Deliver us from oppression since Ye are the princes of the highest power.

KONTAKION OF THE DORMITION IN TONE TWO: Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

TRISAGION PRAYER

English Holy God, Holy Mighty, Holy Immortal, have Mercy on us

Arabic Qudoos El Laah, Quodoos El Qawi, Qudoos El Lathi La Yamoot, Urhamnah

Greek Agios O Theos, Agios Ischiros, Agios Athanatos, Eyleison Imas

Slavonic Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas

The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere.

We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

A NOTE REGARDING HOLY COMMUNION: *Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service. **UNLESS YOU ARE INJURED OR UNABLE, PLEASE REMAIN STANDING DURING COMMUNION***

SCHEDULE:

- **Saturday, August 19**
 - 7:00 PM Vespers
- **Sunday, August 20**
 - 8:30 AM Orthros
 - 9:30 AM Divine Liturgy
 - Parish Cookout
- **Saturday, August 26**
 - 7:00 PM Vespers
- **Sunday, August 27**
 - 8:30 AM Orthros
 - 9:30 AM Divine Liturgy - Celebrant: Fr. Joseph Butts
- **Saturday, September 2**
 - 7:00 PM Vespers
- **Sunday, September 3**
 - 8:30 AM Orthros
 - 9:30 AM Divine Liturgy - Celebrant: Bishop JOHN

*****In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen*****

PLEASE JOIN US FOR COFFEE HOUR

***Our People are our Choir! We love to hear you sing with us!
WELCOME! We are glad to have you worship with us today!***

THE EPISTLE

(For the Eleventh Sunday after Pentecost)

The Lord is my strength and my song.

The Lord has chastened me severely.

The Reading from the First Epistle of St. Paul to the Corinthians. (9:2-12)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the Gospel of Christ.

THE GOSPEL

(For the Eleventh Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (18:23-35)

The Lord spoke this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart."



ST. MICHAEL HAPPENINGS

**WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE
ALL FOR THE GLORY OF GOD AND HIS CHURCH**

BACKPACK BLESSINGS

Once again we are collecting NEW school supplies for children living at the Village at Cataumet, a transitional housing shelter. Please see the list of suggested items and bring your donations to church by Sunday, August 20.

On Sunday, August 27 we will pack and deliver the filled backpacks to be distributed as needed to the children at the Village at Cataumet. Thank you for donating time, supplies, and money to help these kids start the school year off on the right foot!!!

TRASH CANS FOR CATAUMET

We are collecting (new, clean) 13-gallon trash barrels, as well as small bathroom waste baskets to donate to the Village of Cataumet. I'm sure most of us have several trash baskets in our homes that we only think about when we lament having to empty them. For families living at the Village at Cataumet, having a trash receptacle in their room is a luxury. The trash barrels we donate will be much appreciated by the families and be able to be taken with them when they move into their own homes. The collection will continue through August 27, when they will be delivered with backpacks.

ST MICHAEL THE ARCHANGEL ORTHODOX CHILDREN'S LIBRARY

Please visit the children's library just outside the front entrance of the nave and help your children, grandchildren, or godchildren check out a book or two! If you are interested in helping our children's library grow, we have a wish list of books that we would love to add to our library's shelves.

BOOKS FOR A BABY CENTER

We will continue to be collecting NEW or VERY GENTLY USED children's books (appropriate for newborns through age 4) to donate to A Baby Center in Hyannis. Please consider donating Orthodox Christian children's books and help plant seeds of faith in our community!

THE SYNAXARION

On August 20 in the Holy Orthodox Church, we continue to celebrate the Dormition of the Mostholy Theotokos, and we commemorate the holy and glorious Prophet Samuel.

Verses

*Samuel the seer closeth his eyes at his ending,
And though ended, seeth the Light Ever-living.*

Samuel goeth hence on the twentieth, seeing things to come.

Samuel, the fifteenth and last judge of Israel, lived eleven hundred years before the birth of Christ in Shiloh near the Ark of the Covenant. Samuel, in his twelfth year, had a true revelation from God concerning the punishments which were pending before the house of the high priest Eli because of the immorality of his sons Hophni and Phineas. That revelation soon materialized: The Philistines defeated the Israelites, slew both of Eli's sons and captured the Ark of the Covenant. When the messenger informed Eli of this tragedy, Eli fell dead to the ground. The same thing occurred to his daughter-in-law, the wife of Phineas. For twenty years the Israelites were the slaves of the Philistines. After this period of time, God sent Samuel to the people to preach repentance if they wished to be saved from their enemies. The people repented and rejected the foreign idols that they served and recognized Samuel as a prophet, priest and judge. Then Samuel set out with an army against the Philistines and with God's help confused and defeated them, thus liberating the land and the people. After that, Samuel peacefully judged his people until old age.

On this day, we also commemorate the Martyr Photeini of Blachernae; and Martyrs Heliodoros and Dosai of Persia. By their intercessions, O Christ God, have mercy upon us. Amen.