St. Michael the Archangel Antiochian Orthodox Church

62 Main Street, Cotuit, MA 02635

(508) 420-1113, www.stmichaelcapecod.org,

e-mail: stmichael@stmichaelcapecod.org



Sunday, August 25, 2024
Tone 8 / Eothinon 9; Ninth Sunday after
Pentecost & Ninth Sunday of Matthew
Return of the relics of the Apostle Bartholomew;
The Holy Apostle Titus of the Seventy

Hierarchs and Parish Clergy:

His Eminence Metropolitan SABA (Isper)

Antiochian Archdiocese of North America

His Grace Bishop JOHN (Abdalah)

Bishop of the Diocese of Worcester & New England

Father James Irving, Pastor Subdeacon Joseph Boruch

LITTLE ENTRANCE WEEKLY VARIABLES

<u>THE EISODIKON (ENTRANCE HYMN)</u>: Save us, O Son of God, <u>Who art risen from the dead</u>, who sing to Thee: Alleluia.

<u>RESURRECTIONAL APOLYTIKION IN TONE EIGHT</u>: From the heights Thou didst descend, O compassionate One, and Thou didst submit to the threeday burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

<u>APOLYTIKION FOR SS. BARTHOLOMEW & TITUS IN TONE THREE</u>: O Holy Apostles, intercede with our merciful God, to grant our souls forgiveness of sins.

<u>APOLYTIKION OF ST. MICHAEL THE ARCHANGEL</u>: O ye foremost of the heavenly host, we beseech thee, though we are unworthy. Pray that we may be encompassed with the shadow of thy unearthly glory. Preserving us who kneel and cry endlessly. Deliver us from oppression since Ye are the princes of the highest power.

KONTAKION OF THE NATIVITY OF THE THEOTOKOS IN TONE FOUR: By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Eve were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos, who nourisheth our life.

TRISAGION PRAYER

English: Holy God, Holy Mighty, Holy Immortal, have Mercy on us

Arabic: Qudoos El Laah, Quodoos El Qawi, Qudoos El Lathi La Yamoot,

Urhamnah

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, Eyleison Imas *Slavonic:* Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas

The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere. We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

A NOTE REGARDING HOLY COMMUNION: Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service. UNLESS YOU ARE INJURED OR UNABLE, PLEASE REMAIN STANDING DURING COMMUNION

SCHEDULE:

- Saturday, August 24
 - o 7:00 PM Vespers
- Sunday, August 25
 - 8:30 AM Orthros
 - 9:30 AM Divine Liturgy with the Memorial Service for Fr. Nick Manikas and Richard Laham
 - Choir Rehearsal
- Saturday, August 31
 - 7:00 PM Vespers
- Sunday, September 1
 - 8:30 AM Orthros
 - 9:30 AM Divine Liturgy

In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen

PLEASE JOIN US FOR COFFEE HOUR

It is a great joy to have so many people join us for coffee hour! Please remember that coffee hour is potluck and is successful when we all pitch in by bringing food, serving, helping with set up and clean up or offering donations in the offering box on the counter. Please ask someone in the kitchen how you can help. May God continue to bless our community!

Our People are our Choir! We love to hear you sing with us! WELCOME! We are glad to have you worship with us today!

THE EPISTLE

(For the Ninth Sunday after Pentecost)

Make your vows and pay them to the Lord our God.

God is known in Judaea; His Name is great in Israel.

The Reading from the First Epistle of St. Paul to the Corinthians. (3:9-17) Brethren, we are God's fellow workers; you are God's husbandry, God's building. According to the grace of God which was given to me, as a wise architect I laid a foundation, and another builds upon it. Let each one take heed how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation gold, silver, precious stones, wood, hay, stubble; everyone's work will become manifest; for the Day will declare it, because it will be revealed by fire, and the fire itself will test each one's work of what sort it is. If anyone's work which was built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, but he himself will be saved, yet so as by fire. Do you not know that you are a temple of God and that the Spirit of God dwells in you? If anyone corrupts the temple of God, God will corrupt him. For the temple of God is holy, whose temple you are.

THE GOSPEL

(For the Ninth Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (14:22-34) At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds. He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over,

they came to land at Gennesaret.



ST. MICHAEL HAPPENINGS

WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE
ALL FOR THE GLORY OF GOD AND HIS CHURCH

BACKPACK BLESSINGS

This year we are filling backpacks for 15 children from the Cataumet Village, a transitional housing facility in Falmouth, supports families coming out of homelessness. These clients, mostly mothers and children, are getting ready for back to school and need our help. Thank you for donating supplies and

your monetary donations. We will deliver the backpacks on August 25.

ANTIOCHIAN ORTHODOX ECCLESIASTICAL ONLINE MUSIC SCHOOL

With the blessing of His Eminence Metropolitan SABA, the Department of Sacred Music announces our Byzantine and Choral Music programs for new and experienced Orthodox church musicians.

- Byzantine and Choral music education
- For new and experienced Orthodox church musicians
- Enrollment opens Aug. 18, 2024
- Fall Semester: Sept. 9 through Dec. 20
- Classes meet one time weekly for 15 weeks
- Tuition introductory rate: \$300 for full course

For the most up to date information, check back to the Sacred Music page of the Archdiocese website: antiochian.org/music

Save the Date!

- September 8: Parish Cookout hosted by Parish Council
- September 14: Parish Clean Up day after Liturgy for Feast of the Elevation of the Cross
- November 3: Bishop John visiting us for the Feast of St. Michael and our Anniversary Luncheon
- November 7-10: Ancient Faith Women's Retreat at Antiochian Village
- July 20-27, 2025: Antiochian Orthodox Archdiocese Convention, Chicago



Open Enrollment 2024-2025

Residency Online Practicum

- Are you looking to serve the Lord in His parish & community?
- Do you want to pursue excellence in theological education & Pastoral formation?
- Do you want academic theological education that leads to intimate relationship with God?

Theological Offerings

- · St. Stephen's Certificate Program (SSC)
- · Master in Theological Studies (MTS)
- Master in Pastoral Care & Counselling (MPCC)
- Master of Divinity (MDiv)
- Doctorate of Ministry in Eastern Orthodox Theology
- · Ph.D. in Orthodox Studies

AHOS

Invites you to apply October 15, 2023 - April 15, 2024

Apply Now: www.ahos.edu

OUR MISSION

The Antiochian House of Studies (AHOS) brings the Ethos of the historical "School of Antioch" of the Roum Orthodox

Patriarchate of Antioch and all the East to North America. Antioch has a missionary heritage with rich ethnic and linguistic diversity to all.

We provide a distinctly Orthodox
Christian education for clergy, laity, and
others by establishing an opportunity to
experience the Orthodox way of life.
The House of Studies creates curriculum
that provides for the teaching of Orthodox
worship, doctrine, action, and relationship
for its participants through rigorous
academic studies and spiritual direction.

This is accomplished through a curriculum that can be lived through residency and hybrid learning opportunities in an atmosphere of intimate home environment from which our name "House" comes. We are committed to being faithful to our Apostolic Tradition, preserved and expressed in the Antiochian Orthodox Christian Archdiocese of North America.

THE SYNAXARION

On August 25 in the Holy Orthodox Church, we commemorate the return of the holy relics of the holy glorious Apostle Bartholomew.

Verses

Bartholomew is found, though was hidden, that we the faithful might reap grace in abundance. They found thy body on the twenty-fifth, O Bartholomew.

When Bartholomew was crucified in Albanopolis (Derbend) in Armenia, Christians removed his body and honorably buried it in a lead sarcophagus. When numerous miracles and healings occurred over the grave of the apostle—because of which the number of Christians increased—the pagans then took the sarcophagus containing the relics of Bartholomew and tossed it into the sea. They did the same to the sarcophagi of four other martyrs. However, by God's providence, none of them sank and the current carried them to separate but safe shores. Agathon, bishop of the island of Lipara, mystically learned of Bartholomew's approaching relics and, with the clergy and people, came to the shore to receive them with great joy. On that occasion, many healings of the sick occurred from the relics of the holy Bartholomew.

On this day, we commemorate the holy Apostle Titus of the Seventy, bishop of Gortynia in Crete. Titus was born in Crete and educated in Greek philosophy and poetry. Following a dream, he began reading the Prophet Isaiah and doubted all the wisdom of the Hellenes. Hearing about Christ the Lord, Titus traveled to Jerusalem with other Cretans and personally heard the words of the Savior and witnessed His mighty works. His young heart completely adhered to Christ. Later, he was baptized by the Apostle Paul whom he served as a son to a father in evangelization. Titus was present at the suffering and death of Paul in Rome and honorably buried his body. After that, Titus returned to Crete where, with great success, he baptized the pagans and prudently governed the Church of God until his repose at age 94.

By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

If you or your loved ones need to contact a member of the clergy in the event of a pastoral emergency, please contact Fr. James Irving, who can be reached by phone or text at (781) 468-8709 or by email at dnjamesirving@gmail.com.

Fr. James is available for confession by appointment.