# St. Michael the Archangel Antiochian Orthodox Church

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Sunday, June 22, 2025 Tone 1 / Eothinon 2 Sunday of All Saints of Antioch & Second Sunday of Matthew Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia in Arabia; Alban, protomartyr of Britain

Hierarchs and Parish Clergy: His Eminence Metropolitan SABA (Isper) Antiochian Archdiocese of North America His Grace Bishop JOHN (Abdalah) Bishop of the Diocese of Worcester & New England Father James Irving, Pastor Subdeacon Joseph Boruch

### LITTLE ENTRANCE WEEKLY VARIABLES

THE EISODIKON (ENTRANCE HYMN): Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

<u>RESURRECTIONAL APOLYTIKION IN TONE ONE</u>: While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

<u>APOLYTIKION OF ALL SAINTS OF ANTIOCH IN TONE FOUR</u>: O fellow trav'lers in the way of the faithful, the saints of Antioch now let us all honor: the pure and blest Apostles with the hierarchs, martyrs with the righteous ones, their worn path wisely walking, wond'ring at their holy lives overflowing with wonders; thus let us walk in peace and fear of God so that we all win the dwelling in Paradise.

<u>APOLYTIKION OF ST. MICHAEL THE ARCHANGEL</u>: O ye foremost of the heavenly host, we beseech thee, though we are unworthy. Pray that we may be encompassed with the shadow of thy unearthly glory. Preserving us who kneel and cry endlessly. Deliver us from oppression since Ye are the princes of the highest power.

<u>ORDINARY KONTAKION IN TONE TWO</u>: O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

#### TRISAGION PRAYER

*English:* Holy God, Holy Mighty, Holy Immortal, have Mercy on us.

*Arabic:* Qudoos El Laah, Quodoos El Qawi, Qudoos El Lathi La Yamoot, Urhamnah.

*Greek:* Agios O Theos, Agios Ischiros, Agios Athanatos, Eyleison Imas. *Slavonic:* Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas.

<u>MEGALYNARION FOR THE FEAST IN TONE SEVEN</u>: O thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify. <u>The Mission of St Michael the Archangel Orthodox Church</u> is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere. We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

A NOTE REGARDING HOLY COMMUNION: Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service. Unless you are injured or unable, please remain standing during communion.

### SCHEDULE:

- Saturday, June 21
  - o PLC 2025 at St. George Norwood
- Sunday, June 22
  - o 8:30 AM Orthros
  - o 9:30 AM Divine Liturgy
  - o Choir Rehearsal
- Saturday, June 28
  - o 5:00 PM Vespers
- Sunday, June 29
  - o 8:30 AM Orthros
  - o 9:30 AM Divine Liturgy

\*\*\*In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen\*\*\*

#### PLEASE JOIN US FOR COFFEE HOUR

It is a great joy to have so many people join us for coffee hour! Please remember that coffee hour is potluck and is successful when we all pitch in by bringing food, serving, helping with set up and clean up or offering donations in the offering box on the counter. Please ask someone in the kitchen how you can help. May God continue to bless our community!

Our People are our Choir! We love to hear you sing with us! WELCOME! We are glad to have you worship with us today!

#### THE EPISTLE

(For Sunday of All Saints of Antioch)

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

### The Reading from the Acts of the Holy Apostles. (11:19-30)

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

#### THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (4:18-23) At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.



## ST. MICHAEL HAPPENINGS WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE ALL FOR THE GLORY OF GOD AND HIS CHURCH

**COTUIT 4TH OF JULY PARADE** Fourth of July is just around the corner and this year we will be participating in the Cotuit 4th of July parade. This will be a great opportunity for Outreach into our local community. If you are interested in participating please let Michelle or Chris Moeck know.

**PARISH YARD SALE** A large parish wide yard sale is being planned for **July 19th** (rain or shine). Please save the date and put aside any household items you can donate for the sale.

Drop off: At church to Elaine Burke or Pauline Rassias at fellowship after Liturgy beginning JUNE 1.

Needed: DONATIONS and VOLUNTEERS. Call your relatives, friends, neighbors for donations. Women, \*Contact Elaine Burke (540 272 0433) or Pauline Rassias (781) 690 2891). Men, Contact Mike Simoneau. We need people to sort, price, display and sell, set up and break down, donate leftovers.

DONATIONS WE WILL ACCEPT

\*\*\*ONLY clean items in good condition and/or good working order.

\*\*\*Nothing rusted, bent, chipped, cracked or worn.

- Antiques and collectables...See or call Zondra Davis
- Artwork, preferably framed
- Baskets (not bread baskets)
- Books, hardcover and paperback
- China/crystal, cups/saucers, dinnerware, decorative items such as vases, platters, figurines, candy dishes,
- Furniture. Small pieces only. End tables, chairs, folding tables and chairs, stools, benches. Please plan to take back anything that does not sell.
- Home Goods, such as pots and pans, lamps, mixing bowls, kitchen utensils, coffee or tea pots, toasters, Corelle Dinnerware, Corning Ware, Pyrex ware, Tupperware.\*\*No plastic, please!
- Jewelry White or yellow gold. Costume jewelry.
- 4 or more matching mugs, cups and saucers, plates, glasses, cereal and soup bowls.

- No odd or single items unless fine china or collectable.
- Pocketbooks/wallets/totes. Must be clean with no signs of wear!
- Sporting Goods. Golf clubs, balls, tennis rackets, etc
- Tools, Toys

WE WILL HAVE A SMALL RACK OF CLOTHING. Only accepting <u>clean</u>, <u>pressed</u>, <u>on hangers</u>, <u>no rips</u>, <u>tears</u>, <u>stains</u>. Limited space. Only like new items, please!

- Coats, Jackets, blazers, suits, sport jackets, skirts, pants, dresses
- Wraps, shawls, hats, scarves, and gloves
- NO CHILDREN'S CLOTHING, NO bedding, NO undergarments, pajamas or socks.



#### THE SYNAXARION

On June 22 in the Holy Orthodox Church, we commemorate the Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia in Arabia; and Alban, protomartyr of Britain.

On the Second Sunday after Pentecost, we celebrate the memory of the holy, glorious and all-laudable apostles, the Christ-loving shepherds and hierarchs, the holy and God-bearing Fathers, the glorious and victorious Martyrs and New Martyrs, and all the Saints who have shone as stewards of the Most Holy Patriarchate of Antioch, the Great City of God, from time immemorial to the present.

#### Verses

#### Thou hast, O Antioch, as an impregnable wall Prayers and shelter of the multitude of thy Saints.

Most precious in the eyes of the Church is her choir of heavenly intercessors which stand before the throne of the Lord of hosts. The See of Antioch, whose apostolic establishment is recorded in the book of Acts (11:26), is especially blessed with an abundance of Saints in this glorified assembly. Being drastically reduced in both geographic area and numbers, having endured the ravages of time and wars, and bearing the loss of her finest church buildings and earthly goods, the Antioch knows full well the worth of having laid up its treasures in heaven. The harvest of Antioch includes the Chief Apostles Peter and Paul; the Martyrs Ignatius, Barbara and Christina; the Melodists Romanos and Cosmas; John Chrysostom and John of Damascus; Ephraim and Isaac the Syrians; Joseph of Damascus and Raphael of Brooklyn; the Hieromartyrs Nicholas and Habib Khasha; and countless other saints known and unknown. For two millennia, the light of Christ has shown brilliantly upon the See of Antioch through these glorified children and heirs of their Heavenly Father.

By the intercessions of Thy Saints, especially of the Church of Antioch, O Christ our God, have mercy upon us and save us. Amen.

If you need to contact a member of the clergy in the event of a pastoral emergency, please contact Fr. James Irving, who can be reached by phone or text at (781) 468-8709 or by email at <u>dnjamesirving@gmail.com</u>. Fr. James is available for confession by appointment.