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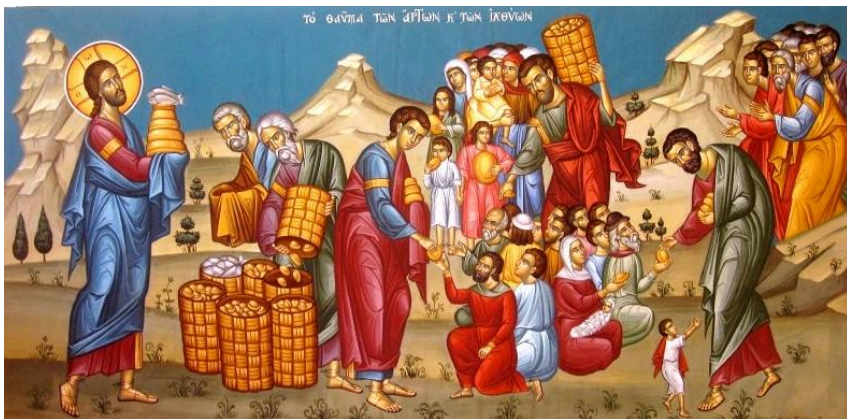
## **St. Michael the Archangel Antiochian Orthodox Church**

62 Main Street, Cotuit, MA 02635

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**Sunday, August 3, 2025**

**Tone 7 / Eothinon 8**

**Eighth Sunday after Pentecost  
& Eighth Sunday of Matthew**

**Our Righteous Fathers Isaacius, Dalmatus, and Faustus;**

**Salome the myrrh-bearer;**

**Venerable Anthony the Roman, wonderworker of Novgorod**

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**Hierarchs and Parish Clergy:**

**His Eminence Metropolitan SABA (Isper)**

*Antiochian Archdiocese of North America*

**His Grace Bishop JOHN (Abdalah)**

*Bishop of the Diocese of Worcester & New England*

**Father James Irving, Pastor**

**Subdeacon Joseph Boruch**

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## **LITTLE ENTRANCE WEEKLY VARIABLES**

**THE EISODIKON (ENTRANCE HYMN):** Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

**RESURRECTIONAL APOLYTIKION IN TONE SEVEN:** Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

**APOLYTIKION OF ST. MICHAEL THE ARCHANGEL:** O ye foremost of the heavenly host, we beseech thee, though we are unworthy. Pray that we may be encompassed with the shadow of thy unearthly glory. Preserving us who kneel and cry endlessly. Deliver us from oppression since Ye are the princes of the highest power.

**KONTAKION OF THE TRANSFIGURATION IN TONE SEVEN:** Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

### **TRISAGION PRAYER**

*English:* Holy God, Holy Mighty, Holy Immortal, have Mercy on us.

*Arabic:* Qudoos El Laah, Qudoos El Qawi, Qudoos El Lathi La Yamoot, Urhamnah.

*Greek:* Agios O Theos, Agios Ischirois, Agios Athanatos, Eyleison Imas.

*Slavonic:* Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas.

**The Mission of St Michael the Archangel Orthodox Church** is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere. We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

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**A NOTE REGARDING HOLY COMMUNION:** *Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service. Unless you are injured or unable, please remain standing during communion.*

**SCHEDULE:**

- **Saturday, August 2**
  - 5:00 PM Vespers
- **Sunday, August 3**
  - 8:30 AM Orthros
  - 9:30 AM Divine Liturgy
  - Teen SOYO Meeting
  - Outreach Meeting
- **Tuesday, August 5**
  - 5:00 PM Divine Liturgy for the Transfiguration
- **Saturday, August 9**
  - 5:00 PM Vespers
- **Sunday, August 10**
  - 8:30 AM Orthros
  - 9:30 AM Divine Liturgy
  - Choir Rehearsal
- **Tuesday, August 14**
  - 5:00 PM Divine Liturgy for the Dormition of the Theotokos

**\*\*\*In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen\*\*\***

**PLEASE JOIN US FOR COFFEE HOUR**

It is a great joy to have so many people join us for coffee hour! Please remember that coffee hour is potluck and is successful when we all pitch in by bringing food, serving, helping with set up and clean up or offering donations in the offering box on the counter. Please ask someone in the kitchen how you can help. May God continue to bless our community!

***Our People are our Choir! We love to hear you sing with us! WELCOME! We are glad to have you worship with us today!***

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## THE EPISTLE

(For the Eighth Sunday after Pentecost)

*The Lord will give strength to His people.*

*Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.*

### **The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-17)**

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

## THE GOSPEL

(For the Eighth Sunday of Matthew)

### **The Reading from the Holy Gospel according to St. Matthew. (14:14-22)**

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

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## ST. MICHAEL HAPPENINGS

WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE  
ALL FOR THE GLORY OF GOD AND HIS CHURCH

### **AUCTION**

St. Michael is excited to offer an online auction for a beautiful hand-painted icon by Zoya Sheglov, in traditional Russian style. Please click the link for the icon and bid details. The highest bidder will be supporting St. Michael's general fund.

<https://forms.gle/MMFrDVqp5cWNdhn29>

May you always be blessed. Thank you for your generosity and your prayerful consideration on our behalf.

For questions, please contact Soraya Bandeli 617-842-8591 / [sbandeli@comcast.net](mailto:sbandeli@comcast.net)



# RAFFLE FOR TWO FOOTBALL TICKETS

## PATRIOTS VS. STEELERS

### GILLETTE STADIUM

#### SEPTEMBER 21st 1:00 pm

#### Tickets

**\$10 EACH**

**3 FOR \$25**



Send checks to St. Michael

62 Main St., Cotuit MA 02635 or

Venmo to @soraya-bandeli

show Patriots Raffle in the memo

Venmo payers send an email with

your name/address/tel to

stmichael@stmichaelapecod.org

Drawing on Sept. 7<sup>th</sup>

Proceeds Support St. Michael

Women's Group Stewardship

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### THE SYNAXARION

On August 3 in the Holy Orthodox Church, we commemorate the venerable and God-bearing fathers Isaacius, Dalmatus and Faustus of the Dalmaton monastery.

#### **Verses**

*By three men, O Most High, is Thy throne surrounded:*

*One, Faustus; two, Isaacius; three, Dalmatus.*

*On the third, Dalmatus, Faustus and Isaac died.*

At first, Dalmatus was an officer during the reign of Emperor Theodosius the Great whom the emperor held in great esteem. When the spirit awakened in him, Dalmatus despised all earthly things, resigned his rank and took his only son Faustus and, with him, went to the community of Isaacius in the outskirts of Constantinople where they both were tonsured as monks. Dalmatus was completely devoted to a God-pleasing life for which the elder Isaacius rejoiced. When Isaacius approached the hour of death, he appointed Dalmatus as abbot in his place. Later, this community was named after him—the so-called Dalmaton. Dalmatus devoted himself to fasting, at times for forty days. By fasting he conquered the invisible demonic power. He participated in the Third Ecumenical Council in Ephesus in 431 and fought against the Nestorian heresy. Pleasing God, he died peacefully in the fifth century. His son Faustus supported his father in everything and, after a God-pleasing life, died peacefully in the Dalmaton community.

On this day, we also commemorate Salome the myrrh-bearer; and Venerable Anthony the Roman, wonderworker of Novgorod. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

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If you need to contact a member of the clergy in the event of a pastoral emergency, please contact Fr. James Irving, who can be reached by phone or text at (781) 468-8709 or by email at [dnjamesirving@gmail.com](mailto:dnjamesirving@gmail.com). Fr. James is available for confession by appointment.

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