St. Michael the Archangel Antiochian Orthodox Church

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Sunday, September 28, 2025 Tone 7 / Eothinon 5; Sixteenth Sunday after Pentecost & First Sunday of Luke Venerable Chariton the Confessor and Abbot of Palestine Prophet Baruch; Venerable Neophytos and Auxentios of Cyprus

Hierarchs and Parish Clergy:

His Eminence Metropolitan SABA (Isper) Antiochian Archdiocese of North America

His Grace Bishop JOHN (Abdalah)

Bishop of the Diocese of Worcester & New England

Father James Irving, Pastor **Subdeacon Joseph Boruch**

LITTLE ENTRANCE WEEKLY VARIABLES

THE EISODIKON (ENTRANCE HYMN): Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

<u>RESURRECTIONAL APOLYTIKION IN TONE SEVEN</u>: Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. CHARITON THE CONFESSOR IN TONE EIGHT: The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundred-fold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father Chariton, intercede with Christ God to save our souls.

<u>ORDINARY KONTAKION IN TONE TWO</u>: O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

TRISAGION PRAYER

English: Holy God, Holy Mighty, Holy Immortal, have Mercy on us.

Arabic: Qudoos El Laah, Quodoos El Qawi, Qudoos El Lathi La Yamoot,

Urhamnah.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, Eyleison Imas. *Slavonic:* Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas.

The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere. We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

A NOTE REGARDING HOLY COMMUNION: Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service. Unless you are injured or unable, please remain standing during communion.

SCHEDULE:

- Sunday, September 28
 - 9:00 AM Orthros / 9:15 AM Bible Study (kids 10+)
 - 10:00 AM Divine Liturgy
 - Church School
- Saturday, October 4
 - 5:00 PM Vespers
- Sunday, October 5
 - o 9:00 AM Orthros / 9:15 AM Bible Study (kids 10+)
 - 10:00 AM Divine Liturgy
 - Church School
 - Teen SOYO Meeting
 - Outreach Meeting

In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen

PLEASE JOIN US FOR COFFEE HOUR

It is a great joy to have so many people join us for coffee hour! Please remember that coffee hour is potluck and is successful when we all pitch in by bringing food, serving, helping with set up and clean up or offering donations in the offering box on the counter. Please ask someone in the kitchen how you can help. May God continue to bless our community!

Our People are our Choir! We love to hear you sing with us! WELCOME! We are glad to have you worship with us today!

THE EPISTLE

(For the Sixteenth Sunday after Pentecost)

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord glory and honor. The Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10) Brethren, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

THE GOSPEL

(For the First Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (5:1-11)

At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.



ST. MICHAEL HAPPENINGS

WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE ALL FOR THE GLORY OF GOD AND HIS CHURCH

SOYO

Mark your calendars for Sunday September 21st! The first SOYO fellowship event of the year! We will go apple picking to the Crow Farm in Sandwich after church. This has been a lot of fun in past years, and everyone of all ages (even adults) is welcome!

HELP VETERANS

David Easa is helping collect socks, gloves and hats for veterans this October. If anyone would like to participate in this collection, please let David know before the end of October.

GET YOUR THANKSGIVING BAKED GOODS!

Saint Michael Sisterhood is holding a bake sale the Sunday before Thanksgiving (November 23rd). Mark your calendars!!!

SILENT AUCTION

St. Michael is excited to offer an online auction for a beautiful hand-painted icon by Zoya Sheglov, in traditional Russian style. Please click the link for the icon and bid details. The highest bidder will be supporting St. Michael's general fund.

https://forms.gle/MMFrDVqp5cWNdhn29

May you always be blessed. Thank you for your generosity and your prayerful consideration on our behalf.



For questions, please contact Soraya Bandeli 617-842-8591 / sbandeli@comcast.net

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THE SYNAXARION

On September 28 in the Holy Orthodox Church, we commemorate our righteous father Chariton the Confessor and Abbot of Palestine.

Verses

Having trampled down the delight of things earthly, Chariton enjoyeth the graces of Heaven. On the twenty-eighth, Chariton died in deep old age.

When a harsh persecution of Christians broke out under the Emperor Aurelian, Chariton was immediately brought to trial before the governor. The judge ordered him to worship false gods, to which Chariton refused. Then the governor ordered that Chariton be so beaten and tortured that his whole body became covered with wounds until it was like one great wound. After the evil death of Aurelian, Chariton was released from torture and imprisonment. He withdrew to the wilderness of Pharan, where he founded a community and gathered a group of monks together. Chariton founded two more monasteries and died at a great age on September 28, 350. The practice of tonsuring monks is attributed to Chariton.

On this day, we also commemorate the Prophet Baruch; and Venerable Neophytos and Auxentios of Cyprus. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

SAVE THE DATE!

- September 28: Sunday School begins
- November 15: Diocesan Choral Workshop-St. John of Damascus
- November 16: Bishop John visiting for the Feast Day of St. Michael
- November 23: Thanksgiving Bake Sale

If you need to contact a member of the clergy in the event of a pastoral emergency, please contact Fr. James Irving, who can be reached by phone or text at (781) 468-8709 or by email at dnjamesirving@gmail.com. Fr. James is available for confession by appointment.