St. Michael the Archangel Antiochian Orthodox Church

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Sunday, November 02, 2025
Tone 4 / Eothinon 10; Twenty-first Sunday after
Pentecost & Fifth Sunday of Luke
Martyrs Akindinos, Pegasios, Aphthonios, Elpidophoros and
Anempodistos of Persia

Hierarchs and Parish Clergy:

His Eminence Metropolitan SABA (Isper)

Antiochian Archdiocese of North America

His Grace Bishop JOHN (Abdalah)

Bishop of the Diocese of Worcester & New England

Father James Irving, Pastor Subdeacon Joseph Boruch

LITTLE ENTRANCE WEEKLY VARIABLES

THE EISODIKON (ENTRANCE HYMN): Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE FOUR: Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

<u>APOLYTIKION OF THE PERSIAN MARTYRS IN TONE TWO</u>: Blessed is the earth that drank your blood, O prizewinners of the Lord, and holy are the tabernacles that received your spirits; for in the stadium ye triumphed over the enemy, and ye proclaimed Christ with boldness. Beseech Him, we pray, since He is good, to save our souls.

APOLYTIKION OF ST. MICHAEL THE ARCHANGEL: O ye foremost of the heavenly host, we beseech thee, though we are unworthy. Pray that we may be encompassed with the shadow of thy unearthly glory. Preserving us who kneel and cry endlessly. Deliver us from oppression since Ye are the princes of the highest power.

ORDINARY KONTAKION IN TONE TWO: O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

TRISAGION PRAYER

English: Holy God, Holy Mighty, Holy Immortal, have Mercy on us.

Arabic: Qudoos El Laah, Quodoos El Qawi, Qudoos El Lathi La Yamoot, Urhamnah.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, Eyleison Imas. *Slavonic:* Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas.

The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere. We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

A NOTE REGARDING HOLY COMMUNION: Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service. Unless you are injured or unable, please remain standing during communion.

SCHEDULE:

- Saturday, November 1
- 5:00 PM Vespers
 - *** Daylight Saving Time ends ***
- Sunday, November 2
 - o 9:00 AM Orthros / 9:15 AM Bible Study (kids 10+)
 - 10:00 AM Divine Liturgy
 - Church School
 - Outreach Meeting
- Teen SOYO Meeting
- Saturday, November 8
 - 5:00 PM Vespers
- Sunday, November 9
- o 9:00 AM Orthros / 9:15 AM Bible Study (kids 10+)
- 10:00 AM Divine Liturgy
- Church School
- Choir Rehearsal

In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen

PLEASE JOIN US FOR COFFEE HOUR

It is a great joy to have so many people join us for coffee hour! Please remember that coffee hour is potluck and is successful when we all pitch in by bringing food, serving, helping with set up and clean up or offering donations in the offering box on the counter. Please ask someone in the kitchen how you can help. May God continue to bless our community!

Our People are our Choir! We love to hear you sing with us! WELCOME! We are glad to have you worship with us today!

THE EPISTLE

(For the Twenty-First Sunday after Pentecost)

O Lord, how magnified are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

THE GOSPEL

(For the Fifth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (16:19-31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead."



ST. MICHAEL HAPPENINGS

WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE
ALL FOR THE GLORY OF GOD AND HIS CHURCH

GET YOUR THANKSGIVING BAKED GOODS!

Saint Michael Sisterhood is holding a bake sale the Sunday before Thanksgiving (November 23rd). Mark your calendars!!!

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VERY IMPORTANT NOTICE - VOLUNTEERS NEEDED

Our parish depends on the help of many people. Just as in the early church, the activities and functions are shared by those in the community. Some were and are teachers for example, while others' talents might be in the kitchen, or helping on the altar, visiting the homebound, organizing, or doing etc.

Time, Treasure, Talent

Below is a list of the volunteer opportunities needed at St. Michael. Please consider donating your time, treasure and talent to one of these essential activities. Time, treasure and talent-means recognizing that everything we have — our hours, our gifts, and our resources — are blessings from God. Your unique gift, whether it's a few hours a week, a special skill, or a financial contribution, can enrich our church community. By volunteering, you aren't just helping a ministry, you are directly participating in the mission of the church.

Joining a committee or a group team is a rewarding way to deepen your faith. Whether you have a little time or a lot, your unique gifts can make a difference. Serving the church not only strengthens our community but also helps you grow spiritually. If you've been searching for a way to get more involved, feel needed, and actively live out your faith, consider lending a hand. Please Contact Fr. James or any Member of the Parish Council.

Volunteer Opportunities

- Maintenance Committee
- Fundraising Committee
- Outreach Group
- Men's Group
- Altar Server/Usher
- St. Mary and Martha Society
- Bible Study/Book Club
- Sunday School Assistant
- Parish Council Member
- Bread Baking
- Stewardship Committee
- Fellowship/coffee hour
- Epistle Reader
- Choir Member
- Chanter
- Website/email/bulletin coordinator

THE SYNAXARION

On November 2 in the Holy Orthodox Church, we commemorate the contest of the holy Martyrs Akindinos, Pegasios, Anempodistos, Aphthonios, Elpidophoros and their companions of Persia.

Verses

The fire slew Akindinos; as for the others: some were slain with fire, others by beheading. On the second, to Aphthonios and the others come fire, sword and contest.

The first three men were servants at the court of King Sapor in 355, but secretly served Jesus Christ. The king gave them over to harsh torture which they endured courageously and prayerfully. Angels and Christ Himself appeared to them. When one of the torturers, Aphthonios, saw that boiling lead did no harm to the martyrs, he believed in Christ. He was then immediately beheaded. Then the king commanded that his three servants be sewn into goat-skins and thrown into the sea. Aphthonios appeared from the other world with three shining angels, took the martyrs to dry land and set them free. Elpidophoros was a courtier. When he revealed that he was a Christian and denounced the king, the king beheaded Elpidophoros along with about 7,000 other Christians. Then the three martyrs named earlier were thrown into a burning furnace, along with 28 soldiers and the king's mother, who had also come to faith in Christ.

By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

SAVE THE DATE!

- November 15: Diocesan Choral Workshop-St. John of Damascus
- November 16: Bishop John visiting for the Feast Day of St. Michael
- November 23: Thanksgiving Bake Sale

If you need to contact a member of the clergy in the event of a pastoral emergency, please contact Fr. James Irving, who can be reached by phone or text at (781) 468-8709 or by email at dnjamesirving@gmail.com. Fr. James is available for confession by appointment.