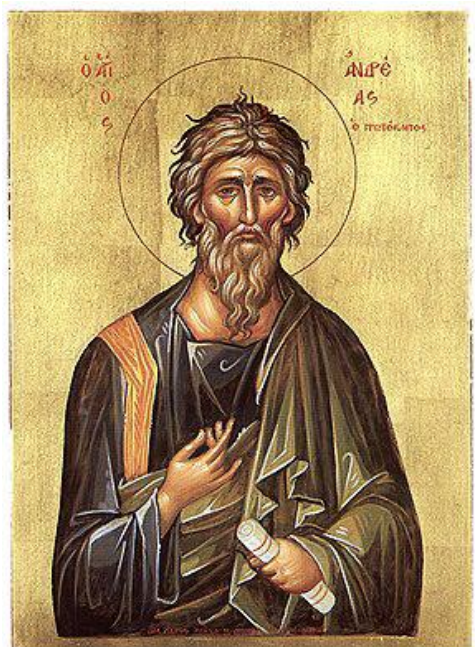

St. Michael the Archangel Antiochian Orthodox Church

62 Main Street, Cotuit, MA 02635

(508) 420-1113, www.stmichaelcapecod.org,

e-mail: stmichael@stmichaelcapecod.org



Sunday, November 30, 2025

Tone 8 / Eothinon 3

The Holy Apostle Andrew the First-Called

Frumentios, archbishop and enlightener of Ethiopia;

Alexander, bishop of Methymna

Hierarchs and Parish Clergy:

His Eminence Metropolitan SABA (Isper)

Antiochian Archdiocese of North America

His Grace Bishop JOHN (Abdalah)

Bishop of the Diocese of Worcester & New England

Father James Irving, Pastor

Subdeacon Joseph Boruch

LITTLE ENTRANCE WEEKLY VARIABLES

THE EISODIKON (ENTRANCE HYMN): Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE EIGHT: From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ST. ANDREW THE APOSTLE IN TONE FOUR: As the first called of the Apostles, and brother of their leader, O Andrew, entreat the Master of all that peace be granted unto the world and great mercy to our souls.

APOLYTIKION OF ST. MICHAEL THE ARCHANGEL: O ye foremost of the heavenly host, we beseech thee, though we are unworthy. Pray that we may be encompassed with the shadow of thy unearthly glory. Preserving us who kneel and cry endlessly. Deliver us from oppression since Ye are the princes of the highest power.

KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE: On this day the Virgin cometh to the cave to give birth to God the Word ineffably, Who was before all the ages. Dance for joy, O earth, on hearing the gladsome tidings; with the Angels and the shepherds now glorify Him Who is willing to be gazed on as a young Child Who before the ages is God.

TRISAGION PRAYER

English: Holy God, Holy Mighty, Holy Immortal, have Mercy on us.

Arabic: Qudoos El Laah, Quodoos El Qawi, Qudoos El Lathi La Yamoot, Urhamnah.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, Eyleison Imas.

Slavonic: Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas.

KOINONIKON (COMMUNION HYMN) FOR THE APOSTLE IN TONE EIGHT

His sound hath gone forth into all the earth, and his words unto the ends of the world. Alleluia.

The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere. We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

A NOTE REGARDING HOLY COMMUNION: *Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service. Unless you are injured or unable, please remain standing during communion.*

SCHEDULE:

- **Saturday, November 29**
 - 5:00 PM Readers Vespers
- **Sunday, November 30**
 - 9:00 AM Orthros
 - 10:00 AM Divine Liturgy
 - Church School
- **Saturday, December 6**
 - 5:00 PM Vespers
- **Sunday, November 30**
 - 9:00 AM Orthros / 9:15 AM Bible Study (kids 10+)
 - 10:00 AM Divine Liturgy
 - Church School
 - Teen SOYO Meeting
 - Outreach Meeting

*****In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen*****

Our People are our Choir! We love to hear you sing with us! WELCOME! We are glad to have you worship with us today!

THE EPISTLE

His voice has gone out into all the earth.

The heavens declare the glory of God.

The Reading from the First Epistle of St. Paul to the Corinthians.

(4:9-16)

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (1:35-51)

At that time John was standing with two of his disciples; and he looked at Jesus as He walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to Him, "Rabbi" (which means Teacher), "where art Thou staying?" He said to them, "Come and see." They came and saw where He was staying; and they stayed with Him that day, for it was about the tenth hour. One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of Jonah? You shall be called Cephas" (which means Peter). The next day, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathaniel, and said to him, "We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph." Nathaniel said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathaniel said to Him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathaniel answered Him, "Rabbi, Thou art the Son of God! Thou art the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And He said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."



ST. MICHAEL HAPPENINGS

WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE
ALL FOR THE GLORY OF GOD AND HIS CHURCH

NATIVITY CARD

You should get the Nativity Card order form in the mail. If you don't and would like to have your name on the card, you can find a form at the back.

THANK YOU FOR THANKSGIVING MEALS

Thanks for your amazing support! To all who donated food, funds, time to make sure the clients of Independence House have a wonderful family-centered Thanksgiving meal. Eli & Ariel delivered the food to a grateful staff! Blessings to you all for a wonderful Nativity season!

The outreach team



HELP NEEDED TO LOCAL FAMILIES

Please help to make Christmas special for a local needy family - the Christmas Tree in the Fellowship Hall has ornaments with the names of 12 local children whose families need help with Christmas gifts. Each envelope contains information about the child, their clothing sizes, and a special gift request. Instructions for how to package the gift are also in the envelope. Gifts should be dropped off to church before 12/7 so they can be delivered on time. Any questions, please ask Ned. And thank you!

THANK YOU!

Thank you all who supported the Women's Group bake sale!

THE SYNAXARION

On November 30 in the Holy Orthodox Church, we commemorate the holy, glorious, and all-laudable Apostle Andrew the First-Called.

Verses

*Andrew endureth an inverted crucifixion,
appearing feet upward in truth and not in shadow.
On the thirtieth Andrew braved a cross head downward.*

He was the son of Jonah and brother of Peter, born in Bethsaida and a fisherman by trade. At first he was a disciple of John the Baptist, but when the Forerunner pointed to the Lord Jesus, saying, "Behold the Lamb of God!" (John 1:36), Andrew left his first teacher and became the first apostle to follow Christ. Then, Andrew brought his brother Peter to the Lord. Following the descent of the Holy Spirit, it fell by lot to Andrew to preach the Gospel in Byzantium and Thrace, then in the lands along the Danube and in Russia around the Black Sea, and finally in Epirus, Greece and the Peloponnesos. In Patras, he performed many miracles in the name of Christ, and won many over to the Lord. Among the new faithful were the brother and wife of the Proconsul Aegeates. Angered at this, Aegeates subjected Andrew to torture and then crucified him. Then the apostle prayed to God and an extraordinary light encompassed him, which lasted for half an hour. When it disappeared, the apostle gave up his holy soul to God in 62.

On this day, we also commemorate Frumentios, archbishop and enlightener of Ethiopia; and Alexander, bishop of Methymna. By their intercessions, O Christ God, have mercy upon us. Amen.

If you need to contact a member of the clergy in the event of a pastoral emergency, please contact Fr. James Irving, who can be reached by phone or text at (781) 468-8709 or by email at dnjamesirving@gmail.com. Fr. James is available for confession by appointment.
