
St. Michael the Archangel Antiochian Orthodox Church

62 Main Street, Cotuit, MA 02635

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Sunday, May 10, 2026

Tone 4 / Eothinon 7

Fifth Sunday of Pascha: Sunday of the Samaritan

Woman & After-feast of Mid-Pentecost

Apostle Simon the Zealot; Venerable Laurence of Egypt

Hierarchs and Parish Clergy:

His Eminence Metropolitan SABA (Isper)
Antiochian Archdiocese of North America

His Grace Bishop JOHN (Abdalah)

Bishop of the Diocese of Worcester & New England

Father James Irving, Pastor

Subdeacon Joseph Boruch

LITTLE ENTRANCE WEEKLY VARIABLES

THE EISODIKON (ENTRANCE HYMN): Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

RESURRECTIONAL APOLYTIKION IN TONE FOUR: Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION FOR MID-PENTECOST IN TONE EIGHT: In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

APOLYTIKION OF ST. MICHAEL THE ARCHANGEL: O ye foremost of the heavenly host, we beseech thee, though we are unworthy. Pray that we may be encompassed with the shadow of thy unearthly glory. Preserving us who kneel and cry endlessly. Deliver us from oppression since Ye are the princes of the highest power.

KONTAKION OF PASCHA IN TONE EIGHT: Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

TRISAGION PRAYER

English: Holy God, Holy Mighty, Holy Immortal, have Mercy on us.

Arabic: Qudoos El Laah, Qudoos El Qawi, Qudoos El Lathi La Yamoot, Urhamnah.

Greek: Agios O Theos, Agios Ischiros, Agios Athanatos, Eyleison Imas.

Slavonic: Svyatij Bozhe, Svyatij Krepkij, Svatij Bessmertnij pomiluj nas.

MEGALYNARION FOR SUNDAY OF THE SAMARITAN WOMAN IN TONE ONE:

The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day.

Rejoice and be glad, O gate of the divine Light; for Jesus Who disappeared in the tomb hath risen with greater radiance than the sun, illuminating all believers, O Lady favored of God.

KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT

Receive ye the body of Christ; taste ye the Fountain of immortality.

The Mission of St Michael the Archangel Orthodox Church is to love and worship God, to grow closer to Him, and to proclaim and to spread the Good News of the salvation of Jesus Christ to our parishioners, our neighbors and people everywhere. We worship and pray in English. We experience the beauty and joy of living the Holy Orthodox Christian faith – sharing love and fellowship, teaching and leading by example, growing together through service, education, stewardship and forgiveness.

A NOTE REGARDING HOLY COMMUNION: *Since we understand Communion to mean we have all things in common, sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and confession may participate in Holy Communion. We invite all present to partake of the blessed bread distributed at the end of the service. Unless you are injured or unable, please remain standing during communion.*

SCHEDULE

- **Saturday, May 9**
 - 5:00 PM Vespers
- **Sunday, May 10**
 - 9:00 AM Orthros / 9:15 AM Bible Study for Kids 10+
 - 10:00 AM Divine Liturgy
 - Church School for kids 4-9 years old
 - Choir Rehearsal
- **Saturday, May 16**
 - 9:00 AM - 1:00 PM **Electronics Recycling Event**
 - 5:00 PM Vespers
- **Sunday, May 17**
 - 9:00 AM Orthros / 9:15 AM Bible Study for Kids 10+
 - 10:00 AM Divine Liturgy
 - Church School for kids 4-9 years old

*****In case of emergency, there are emergency numbers posted next to the telephones in the coat room and in the kitchen*****

PLEASE JOIN US FOR COFFEE HOUR

It is a great joy to have so many people join us for coffee hour! Please remember that coffee hour is potluck and is successful when we all pitch in by bringing food, serving, helping with set up and clean up or offering donations in the offering box on the counter. Please ask someone in the kitchen how you can help. May God continue to bless our community!

Our People are our Choir! We love to hear you sing with us! WELCOME! We are glad to have you worship with us today!

THE EPISTLE

*How magnified are Thy works, O Lord. In wisdom hast Thou made them all.
Bless the Lord, O my soul.*

The Reading from the Acts of the Holy Apostles. (11:19-30)

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in

spirit and truth." The woman said to Him, "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I Who speak to you am He." Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man Who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."



ST. MICHAEL HAPPENINGS

WEEKLY BULLETIN CAN BE VIEWED ON OUR WEBSITE
ALL FOR THE GLORY OF GOD AND HIS CHURCH

YARD SALE AND FOOD FARE

Stay tuned for more info on a yard sale sponsored by the Men's Group and Food Fare by the Sisterhood - **July 18th!** As you are doing spring cleaning perhaps keep a box handy to add items to donate for the yard sale. Mike is chairman of the yard sale, and Pauline of the Food Fare - see them with any questions. Thank you!

CAMP ST. JOSEPH ACCEPTING REGISTRATIONS

The official summer camp of the Diocese of Worcester & New England, Camp St. Joseph of Damascus offers a joyful, faith-centered experience for youth ages 9–17. Camp runs August 10–16, 2026. Learn more and register at <https://campstjoseph.org/>

ELECTRONICS RECYCLING EVENT - MAY 16, 9AM - 1PM



SATURDAY, MAY 16th, 2026
9:00 AM — 1:00 PM

St. Michael The Archangel Church • Parking Lot
62 Main Street, Cotuit MA

What You Can Bring/ Cost to You:

\$5 EACH
Computer Towers, Laptops, DVD Players, VCR's, Small Printers, Stereo's, Radios, Alarm Clocks, Speakers, Video Game Consoles, Table Lamps, Fans, Hair Dryers, Curling Irons, Projectors, Paper Shredders, Power Tools, Drills, Cameras, Clocks, Trophies, Frying Pans, Holiday Lights, Other Small Electronics.

\$10 EACH
Small Household Appliances, Vacuum Cleaners/Robomba, Toaster Ovens, Colling Fans, Floor Lamps, Air Fryers, Electric Grills, Hot Plates, Small Radiators, Keyboard Pianos, Coffee Makers, Ice Makers, Small Garbage Disposal, Sewing Machines, Car Seats.

\$20 EACH
Flat Screen Computer Monitors, Microwaves, Dehumidifiers, Air Conditioners, Water Coolers, Large Printers/Copiers, Leaf Blowers, Chainsaws, Heat Lamps, Artificial Christmas Trees, Fire Extinguishers, Propane Tanks (Empty).

\$25 EACH
TV's up to 26" CRT Monitors, Outdoor Grills, Dornm Sized Refrigerators

\$30 EACH
TV's between 26" and 35," White Goods, Washing Machines, Dryers, Stoves, Dishwashers, Large Appliances, Large Yard Equipment, Traxminis, Exercise Equipment, Snow Blowers, Lawn Mowers, Rottotillers, Large Generators, Motors, Water Tanks

\$35 EACH
TV's over 36" Large Refrigerators, Ride-On Lawn Mowers.

\$40 EACH
Projection TV's

FREE!

(Cash Donations Appreciated)
Bicycles (Reusable), Cell Phones, Keyboards, Tablets, Video Game Media and Accessories, Wires, Cables, Batteries, Chargers, DVD's.

ALL TOWNS WELCOME
RAIN OR SHINE

Questions, Business Clean Outs or Event Hosting?

Contact:

 GREENDAYRECYCLINGMA@gmail.com



CASH PREFERRED, VENMO, CHECKS (OVER \$30)

THE SYNAXARION

On May 10 in the Holy Orthodox Church, we commemorate Apostle Simon the Zealot; and Venerable Laurence of Egypt.

On this day, the fifth Sunday of Pascha, we celebrate the feast of the Samaritan Woman.

Verses

Coming to obtain corruptible water, O woman,

Thou drawest living water, wherewith thy soul's stains thou washest.

The Samaritan woman—the holy and glorious Great-martyr Photeini—met Jesus at midday at Jacob’s Well, which was located in the city of Sychar. And being tired from travel and the heat, Jesus sat at Jacob’s Well. A little after, the Samaritan woman came to draw water, and had a long conversation with Him (it is the longest recorded discourse between Christ and a single person in the entire Bible). Photeini did not want to talk to Jesus, because the Samaritans did not have any dealings with Jews; Jews considered her people heretics because Samaritans kept only the first five books of the Old Testament. However, the Lord talked with her anyway, read her heart, revealed her secrets and gave her to drink of the “Living Water”—the grace of the Holy Spirit that leads to eternal life and flows to all humanity. Photeini immediately ran throughout the city to proclaim Christ. Through her, many other Samaritans believed in Jesus.

By the intercessions of Thy Martyr, Photeini, O Christ God, have mercy on us. Amen.

SAVE THE DATE

- May 9: **DOWNE SOYO Spring Retreat** - Worcester
- May 16: **Electronics Recycling Event** - St. Michael, Cotuit
- June 20: **Parish Life Conference** - St. George W. Roxbury
- July 18: **Yard Sale & Food Fair** - St. Michael, Cotuit

If you need to contact a member of the clergy in the event of a pastoral emergency, please contact Fr. James Irving, who can be reached by phone or text at (781) 468-8709 or by email at dnjamesirving@gmail.com. Fr. James is available for confession by appointment.
